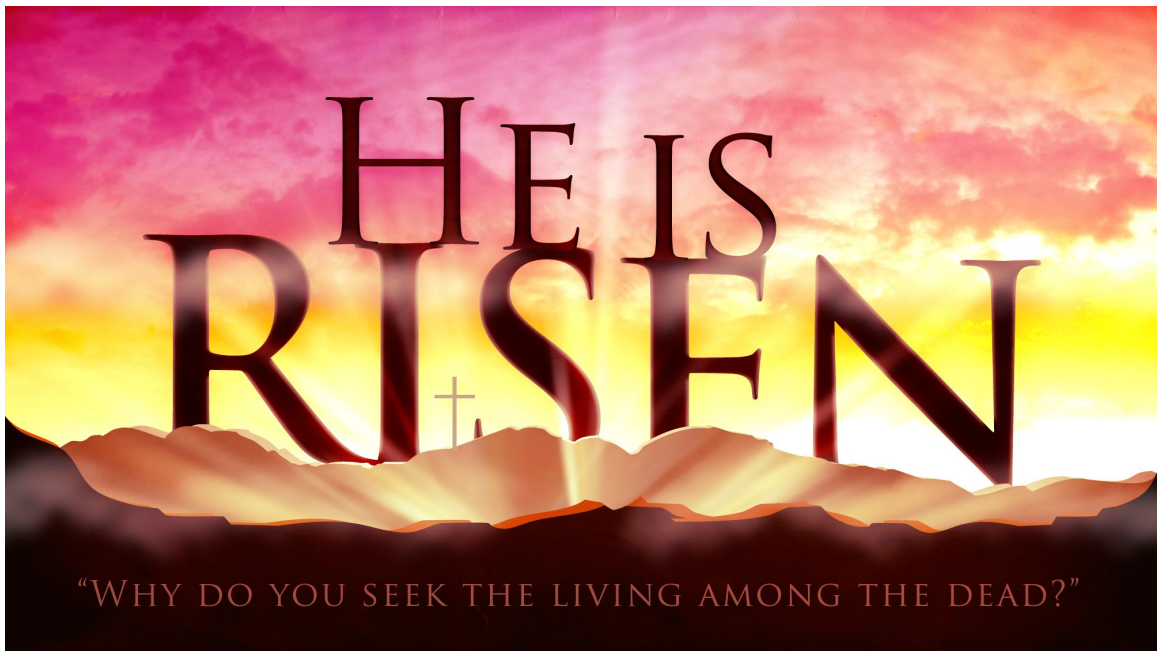


# SOLEMN EASTER VIGIL MASS

April 16, 2022



“WHY DO YOU SEEK THE LIVING AMONG THE DEAD?”

*“O truly blessed night, when things of heaven  
are wed to earth, and divine to the human.”*

**The Exultet**

On this night's Vigil, which is the greatest and most noble of all Solemnities, the Church celebrates the Resurrection of Our Lord Jesus Christ. There are four parts to this celebration: the lighting of the Easter Fire, and the Easter Proclamation and the Exultet as the first part.

The second part is the Liturgy of the Word, when the Church meditates on the wonders that the Lord God has done for His People from the beginning.

As the Mass continues, in the third part, new members are reborn in Baptism. At the completion of Baptism, the Faithful stand with lighted candles to renew their own Baptismal Promises. The Sacrament of Confirmation will also be administered at this time.

The fourth part of this celebration is the Church calling all to the table of the Lord, what He has prepared for His people, the Holy Eucharist.

**The Liturgy begins with the blessing of the Fire and the Lighting of the Paschal Candle. The Lucenarium (Service of Light) follows.**

**Please stand when the Procession begins**

**Deacon: The Light of Christ**

**All: Thanks be to God**

**Once inside the Cathedral,  
The Easter Proclamation (Exultet) is chanted**

# THE LITURGY OF THE WORD

Please Be Seated

**First Reading:**

**Genesis 1:1—2:2**

**Responsorial Psalm: Lord, Send Out Your Spirit**

*Psalm 104*

Antiphon

Lord, send out your Spir - it,  
and re - new the face of the earth.

Text: *Lectionary for Mass*, © 1969, 1981, ICEL  
Music: Richard Proulx, © 1975, GIA Publications, Inc.

**Second Reading:**

**Genesis 22:1-18**

**Responsorial Psalm: You Are My Inheritance**

*Psalm 16*

You are my in - her - i - tance, O Lord, O Lord.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: John Schiavone, © 2004, GIA Publications, Inc.

**Third Reading:**

**Exodus 14:15—15:1**

**Responsorial Psalm: Let Us Sing to the Lord**

*Exodus 15*

*Exodus 15:1-2, 3-4, 5-6, 17-18*

Let us sing to the Lord, let us sing to the Lord; he has  
cov - ered him - self in glo - ry.

Text: *The Revised Grail Psalms*, © 2010, Conception Abbey and The Grail, admin. by GIA Publications, Inc.;  
Refrain, *Lectionary for Mass*, © 1969, 1981, 1997, ICEL  
Music: Robert J. Batastini, © 2011, GIA Publications, Inc.

**Fourth Reading:**

**Isaiah 54:5-15**

**Responsorial Psalm: I will praise you Lord**

*Psalm 30*

The musical notation is written on two staves in treble clef with a key signature of three sharps (F#, C#, G#) and a 2/4 time signature. The melody consists of quarter and eighth notes. The lyrics are: "I will praise you, Lord, for you have res - cued me."

The English translation of the Psalm Response from the *Lectionary for Mass*  
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**Fifth Reading:**

**Isaiah 55:1-11**

**Responsorial Psalm: You will draw water**

*Isaiah 12*

The musical notation is written on two staves in treble clef with a key signature of two flats (Bb, Eb) and a 6/8 time signature. The melody consists of quarter and eighth notes. The lyrics are: "You will draw wa - ter joy - ful - ly from the springs of sal - va - tion."

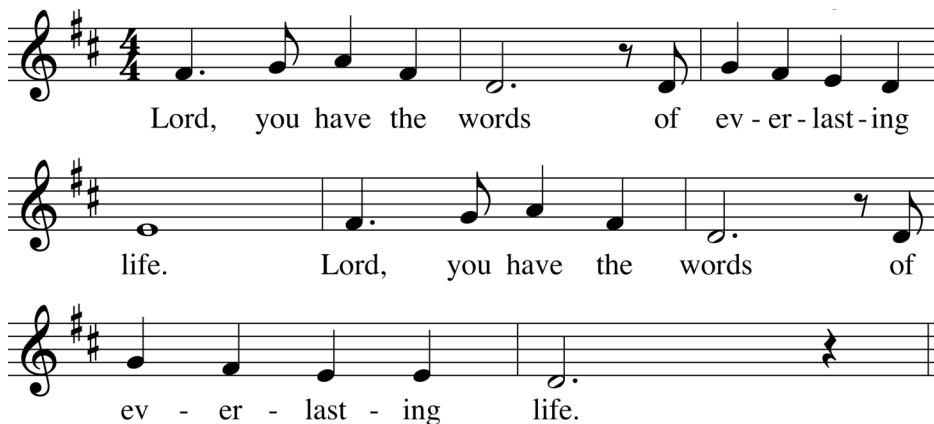
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**Sixth Reading:**

**Baruch 3:9-15, 32—4:4**

**Responsorial Psalm: Lord, you have the words**

***Psalm 19***



Lord, you have the words of ev - er - last - ing  
life. Lord, you have the words of  
ev - er - last - ing life.

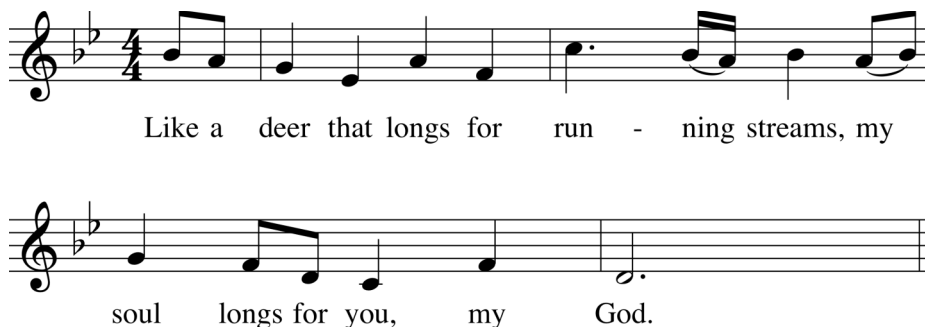
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**Seventh Reading:**

**Ezekiel 36:16-17a, 18-28**

**Responsorial Psalm: Like a deer that longs**

***Psalm 42***



Like a deer that longs for run - ning streams, my  
soul longs for you, my God.

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# Gloria

At this time the candles are lit, and Gloria is sung with bells ringing.

Glo - ry to God, glo - ry to God, glo - ry to God in the  
high - est, and on earth peace, on earth peace to  
peo - ple of good will. A - men.

*To Verses* *Repeat Refrain* *Final*

## Verse 1

1. We praise you, we bless you, we a - dore you, we  
glo - ri - fy you, we give you thanks for your great glo - ry,  
Lord God, heav - en - ly King, O God, al - might - y Fa - ther.

**D.C.**

## Verse 2

2. Lord Je-sus Christ, On-ly Be-got - ten Son,  
Lord God, Lamb of God, Son of the Fa-ther, you  
take a-way the sins of the world, have mer-cy on us;  
you take a-way the sins of the world, re -  
ceive our prayer; you are seat - ed at the  
right hand of the Fa-ther, have mer-cy on us. **D.C.**

## Verse 3

3. For you a-lone are the Ho-ly One,  
you a-lone are the Lord, you a-lone are the  
Most High, Je-sus Christ, with the Ho-ly  
Spir - it, in the glo-ry of God the Fa-ther. **D.C.**

Epistle:

Romans 6:3-11

Gospel Acclamation

*Celtic Alleluia*

Please Stand

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Music: Celtic Mass; © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

Gospel:

Matthew 28:1-10

**Please remain standing until Bishop has revered the Gospel**

Homily: Bishop Robert A. Gruss





# Celebration of Baptism

## Baptismal Liturgy: Calling forward those to be baptized

### Litany of Saints during procession to Baptismal font

Cantor: All:

- |                          |             |      |         |
|--------------------------|-------------|------|---------|
| 1. Holy Mary, Mother of  | God,        | pray | for us. |
| 2. Saint John the        | Bap - tist, | pray | for us. |
| 3. Saint                 | Jo - seph,  | pray | for us. |
| 4. Saint Peter and Saint | Paul,       | pray | for us. |

*The names of other saints may be added here. The litany concludes:*

- |   |      |         |
|---|------|---------|
| 5. All holy men and women, Saints of God, | pray | for us. |
|---|------|---------|

Lord, be mer-ci-ful,     **R.** Lord, de-liv-er us, we pray.

From all e - vil,     **R.** Lord, de-liv-er us, we pray.  
 From eve - ry sin,  
 From ever - last-ing death,  
 By your In - car - na - tion,

Be merciful to us sin-ners,     **R.** Lord, we ask you, hear our prayer.

Bring these chosen ones to new birth through the grace of Bap-tism,

**R.** Lord, we ask you, hear our prayer.

## Blessing of Water

### Response:

### *Celtic Alleluia*

Al - le - lu - ia, al - le - lu - ia.  
Al - le - lu - ia, al - le - lu - ia.

Music: Celtic Mass; © 1985, 1996, Fintan O'Carroll and Christopher Walker. Published by OCP. All rights reserved.

## Baptism

After each person is baptized, we repeat the Alleluia

Clothing with the Baptismal garment

Presentation of the Lighted Candle

Renewal of Baptismal Promises by the Faithful

### Sprinkling Song:

### *Baptized in Water*

1. Bap-tized in wa - ter, Sealed by the Spir - it, Cleansed by the
2. Bap-tized in wa - ter, Sealed by the Spir - it, Dead in the
3. Bap-tized in wa - ter, Sealed by the Spir - it, Marked with the

blood of Christ our King: Heirs of sal - va - tion, Trust-ing his  
tomb with Christ our King: One with his ris - ing, Freed and for -  
sign of Christ our King: Born of one Fa - ther, We are his

prom - ise, Faith - ful - ly now God's praise we sing.  
giv - en, Thank - ful - ly now God's praise we sing.  
chil - dren, Joy - ful - ly now God's praise we sing.

# CELEBRATION OF CONFIRMATION

**Laying on of Hands**

**Anointing with Chrism**

## **THE EFFECTS OF CONFIRMATION** **(Catechism of the Catholic Church)**

**1302** It is evident from its celebration that the effect of the sacrament of Confirmation is the special outpouring of the Holy Spirit as once granted to the apostles on the day of Pentecost.

**1303** From this fact, Confirmation brings an increase and deepening of baptismal grace:

- it roots us more deeply in the divine filiation which makes us cry, "Abba! Father!";
- it unites us more firmly to Christ;
- it increases the gifts of the Holy Spirit in us;
- it renders our bond with the Church more perfect;
- it gives us a special strength of the Holy Spirit to spread and defend the faith by word and action as true witnesses of Christ, to confess the name of Christ boldly, and never to be ashamed of the Cross.

**General Intercessions**

**Response:** *Lord, hear our prayer*

# THE LITURGY OF THE EUCHARIST

Please Be Seated

## Preparation of the Altar

## Presentation of the Gifts

### Holy Holy

### *Mass of Joy and Peace*

Ho - ly, Ho - ly, Ho - ly Lord God of hosts.

Heav - en and earth are full of your glo - ry. Ho -

san - na in the high - est, ho - san - na in the

high - est. Bless - ed is he, bless - ed is he who

comes in the name of the Lord. Ho - san - na in the

high - est, ho - san - na in the high - est. Ho - san - na in the

high - est, ho - san - na in the high - est.

Text: ICEL, © 2010  
Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

## Mystery of Faith

## Mass of Joy and Peace

When we eat this Bread and drink this Cup, we pro -  
claim your Death, O Lord, un - til you come a - gain.

The musical notation is in G minor (one flat) and 4/4 time. The melody consists of two staves. The first staff contains the first line of music, and the second staff contains the second line. The lyrics are written below the notes.

Text: ICEL, © 2010

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

## Great Amen

## Mass of Joy and Peace

A - men, a - men, a - men, a -  
men. A - men, a - men, a - men, a - men.

The musical notation is in G major (two sharps) and 4/4 time. The melody consists of two staves. The first staff contains the first line of music, and the second staff contains the second line. The lyrics are written below the notes.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

# THE COMMUNION RITE

## The Lord's Prayer

Please Stand

### Lamb of God

### *Mass of Joy and Peace*

*Cantor:* Lamb of God, *Assembly:* you take a-way the sins of the

*Repeat as desired* world, have mer-cy on us. *Last time* world, grant us peace.

Music: *Mass of Joy and Peace*, Tony Alonso, © 2010, GIA Publications, Inc.

Those who received the Sacraments of Initiation will receive Holy Communion first.

## THE SACRAMENT OF THE EUCHARIST

**1322** The holy Eucharist completes Christian initiation. Those who have been raised to the dignity of the royal priesthood by Baptism and configured more deeply to Christ by Confirmation participate with the whole community in the Lord's own sacrifice by means of the Eucharist.

**1323** "At the Last Supper, on the night he was betrayed, our Savior instituted the Eucharistic sacrifice of his Body and Blood. This he did in order to perpetuate the sacrifice of the cross throughout the ages until he should come again, and so to entrust to his beloved Spouse, the Church, a memorial of his death and resurrection: a sacrament of love, a sign of unity, a bond of charity, a Paschal banquet 'in which Christ is consumed, the mind is filled with grace, and a pledge of future glory is given to us.'" (Saint Thomas Aquinas)

# Communion Hymn:

# Christ Our Passover

1.& 4. Al - le - lu - ia, Christ our Pass - o - ver, has for  
2. Praise the Lord, for he is grac - ious, His great  
3. Al - le - lu - ia, Praise the Fa - ther, Al - le -  
us been sac - ri - ficed, Al - le - lu - ia, al - le - lu - ia;  
mer - cy ev - er sure, Let the House of Is - ra - el say:  
lu - ia, Praise the Son, Al - le - lu - ia, Praise the Spi - rit,  
There - fore let us keep the feast, With the bread of truth un -  
"Ev - er shall his love en - dure;" For the stone that was re -  
Glor - i - fy the Three in One. Now with all the saints in  
leav - ened, Ho - ly bread of pur - it - ty; Al - le - lu - ia,  
ject - ed Has be - come the cor - ner - stone; In our eyes such  
heav - en, Ris - en Christ we Thee a - dore; To the Lamb, both  
al - le - lu - ia, Pasch - al Lamb we feast on Thee.  
grace and marv - el, By the Lord has this been done.  
Priest and Vic - tim, Praise and glo - ry ev - er - more.

*Text: Communion Antiphon Easter Vigil/Sunday 1 Cor 5: 7-8; Ps. 118, Doxology, Pascha nostrum immolates, adapted Luke Massery © 2021 Tune: HYFRYDOL 8787D*

# CONCLUDING RITE

Please Stand

## Blessing and Dismissal

**Bishop: Go in Peace. Alleluia, Alleluia**  
**All: Thanks be to God. Alleluia, Alleluia.**

## Closing Hymn

## *Jesus Christ is Risen Today*



1. Je - sus Christ is ris'n to - day, Al - le - lu - ia!
2. Hymns of praise then let us sing, Al - le - lu - ia!
3. But the pains which he en - dured, Al - le - lu - ia!
4. Sing we to our God a - bove, Al - le - lu - ia!



Our tri - um - phant ho - ly day, Al - le - lu - ia!  
Un - to Christ, our heav'n - ly King, Al - le - lu - ia!  
Our sal - va - tion have pro - cured; Al - le - lu - ia!  
Praise e - ter - nal as his love; Al - le - lu - ia!



Who did once up - on the cross, Al - le - lu - ia!  
Who en - dured the cross and grave, Al - le - lu - ia!  
Now a - bove the sky he's King, Al - le - lu - ia!  
Praise him, now his might con - fess, Al - le - lu - ia!



Suf - fer to re - deem our loss. Al - le - lu - ia!  
Sin - ners to re - deem and save. Al - le - lu - ia!  
Where the an - gels ev - er sing. Al - le - lu - ia!  
Fa - ther, Son, and Spir - it blest. Al - le - lu - ia!

Text: St. 1, *Surrexit Christus hodie*, Latin, 14th C.; para. in *Lyra Davidica*, 1708, alt.; st. 2, 3, *The Compleat Psalmody*, c.1750, alt.; st. 4, Charles Wesley, 1707-1788

Tune: EASTER HYMN, 77 77 with alleluias; *Lyra Davidica*, 1708

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